

aNuBAShyam

|| aNuBAShyam ||

|| prathamO&dhyAyaH ||

nArAyaNaM guNaiH sarvairudIrNaM dOShavarjitam |
j~jEyaM gamyaM gurUMSchApi natvA sUtrArtha uchyatE || 1 ||

viShNurEva vijij~jAsyaH sarvakartA&&gamOditaH |
samanvayAdIkShatEScha pUrNAnaMdO&MtaraH Kavata || 2 ||

praNEta jyOtirityAdyaiH prasiddhairanyavastuShu |
uchyatE viShNurEvaikaH sarvaiH sarvaguNatvataH || 3 ||

sarvagO&ttA niyaMtA cha dRuSyatvAdyujJitaH sadA |
viSvajlvAMtaratvAdyairliMgaiH sarvairyutaH sa hi || 4 ||

sarvASrayaH pUrNaguNaH sO&kSharaH san hRudabjagaH |
sUryAdiBASakaH prANaprErakO daivatairapi || 5 ||

j~jEyO na vEdaiH SUdrAdyaiH kaMpakO&nyaScha jlvataH |
patitvAdiguNairyuktastadanyatra cha vAchakaiH || 6 ||

muKyataH sarvaSabdaiScha vAchya EkO janArdanaH |
avyaktaH karmavAkyaiScha vAchya EkO&mitAtmakaH || 7 ||

avAMtaraM kAraNaM cha prakRutiH SUNyamEva cha |
ityAdyanyatraniyatairapi muKyatayOditaH |
SabdairatO&naMtaguNO yacCabda yOgavRuttayaH || 8 ||

|| iti SrlmadAnaMdatIrthaBagavatpAdAchAryavirachitE
brahmasUtrANuBAShyE prathamO&dhyAyaH ||

|| dvitlyO&dhyAyaH ||

SroutasmRutiviruddhatvAt smRutayO na guNAn harEH |
niShEddhuM SaknuyurvEdA nityatvAnmAnamuttamam || 1 ||

dEvatAvachanAdApO vadaMtltyAdikaM vachaH |
nAyuktavAdyasannaiva kAraNaM dRuSyatE kvachit || 2 ||

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asajjIvapradhAnAdiSabdA brahmaiva nAparam |
vadaMti kAraNatvEna kvApi pUrNaguNO hariH || 3 ||

svAtaMtryAt sarvakartRutvAnnAyuktaM tadvadEcCrutiH |
BrAMtimUlatayA sarvasamayAnAmayuktitaH || 4 ||

na tadvirOdhAdvachanaM vaidikaM SaMkyatAM vrajEt |
AkASAdisamastaM cha tajjaM tEnaiva llyatE || 5 ||

sO&nutpattilayaH kartA jIvastadvaSagaH sadA |
sadABAsO hariH sarvarUpEShvapi samaH sadA || 6 ||

muKyaprANaSchEMdriyANi dEhaSchaiva tadudBavaH |
muKyaprANavaSE sarvaM sa viShNOrvaSagaH sadA || 7 ||

sarvadOShOjJitastasmAdBagavAn puruShOttamaH |
uktA guNASchAviruddhAstasya vEdEna sarvaSaH || 8 ||

|| iti SrlmadAnaMdatIrthaBagavatpAdAchAryavirachita
brahmasUtrANuBAShyE dvitlyO&dhyAyaH ||

|| tRutlyO&dhyAyaH ||

SuBEna karmaNA svargaM nirayaM cha vikarmaNA |
mithyAj~jAnEna cha tamO j~jAnEnaiva paraM padam || 1 ||

yAti tasmAdviraktaH san j~jAnamEva samASrayEt |
sarvAvasthAprErakaScha sarvarUpEShvaBEdavAn || 2 ||

sarvadESEShu kaIEShu sa EkaH paramESvaraH |
tadBaktitAratamyEna tAratamyAM vimuktigam || 3 ||

sacchidAnaMda AtmEti mAnuShaistu surESvaraiH |
yathAkramaM bahuguNairbrahmaNA tvaKilairguNaiH || 4 ||

upAsyaH sarvavEdaiScha sarvairapi yathAbalam |
j~jEyO viShNurviSEShastu j~jAnE syAduttarOttaram || 5 ||

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sarvE&pi puruShArthAH syurj~jAnAdEva na saMSayaH |
na lipyatE j~jAnavAMScha sarvadOShairapi kvachit || 6 ||

guNadOShaiH suKasyApi vRuddhihrAsou vimuktigou |
nRuNAM surANAM muktou tu suKaM kiRuptaM yathAkramam || 7 ||

|| iti SrlmadAnaMdatIrthaBagavatpAdAchAryavirachita
brahmasUtrANuBAShyE tRutlyO&dhyAyaH ||

|| chaturthO&dhyAyaH ||

viShNurbrahma tathA dAtEtyEvaM nityamupAsanam |
kAryamApadyapi brahma tEna yAtyaparOkShatAm || 1 ||

prArabdhakarmaNO&nyasya j~jAnAdEva parikShayaH |
aniShTasyOBayasyApi sarvasyAnyasya BOgataH || 2 ||

uttarEShUttarEShvEvaM yAvadvAyuM vimuktigAH |
praviSya BuMjate BOgAMstadaMtarbahirEva vA || 3 ||

vAyurviShNuM praviSyaiva BOgaSchaivOttarOttaram |
utkramya mAnuShA muktiM yAMti dEhakShayAt surAH || 4 ||

archirAdipathA vAyuM prApya tEna janArданam |
yAMtyuttamA narOcchAdya brahmalOkAt sahAmunA || 5 ||

yathAsaMkalpaBOgAScha cidAnaMdaSarIriNaH |
jagatsRuShTyAdiviShayE mahAsAmarthyamapyRutE || 6 ||

yathEShTaSaktimaMtaScha vinA svABAvikOttamAn |
ananyavaSagASchaiva vRuddhihrAsavivirjitAH |
duHKAdirahitA nityaM mOdaMtE&virataM suKam || 7 ||

pUrNapraj~jEna muninA sarvaSAstrArthasaMgrahaH |
kRutO&yaM prlyatAM tEna paramAtmA ramApatiH || 8 ||

namO namO&SEShadOShadUrapUrNaguNAtmanE |
viriMchiSarvapUrvEDyavaMdyAya SrlvarAya tE || 9 ||

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|| iti SrlmadAnaMdatlrthaBagavatpAdAchAryavirachita
brahmasUtrANuBAShyE chaturthO&dhyAyaH ||

|| iti SrlmadaNuBAShyam ||